

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: January 20, 2022

**To**: All Reviewing Agencies Samuel Assefa, Director

From: SCH # 2022010253

**Re:** Mattison Lane Apartments

Per Lead Agency's request, the review dates for the above-mentioned project have changed. The project was sent to your agency for review on 1/18/2022 Please see attached letter from the lead agency and note the following information for your files:

Review period began 1/19/2022

Review period ends: 2/18/2022

We apologize for any inconvenience this may have caused. All other project information remains the same.